#### PRINCIPAL REQUIRED

#### For Army Public School, Mhow (Madhya Pradesh)

(CBSE Affiliated, English Medium, Pvt Unaided, Registered under the Societies Registration Act-1860)

- 1. Army Public School Mhow, a **Private Unaided Senior Secondary School** is located in Mhow, Madhya Pradesh. The School is affiliated to CBSE. The School requires a Principal.
- 2. Qualifications & Experience should be as under :-
  - (a) Masters degree or Honours Degree of a Foreign University recognized as equivalent to the Master's Degree of an Indian University by the UPSC or Honours Degree of such Indian Universities as may be recognized equivalent to the Master's Degree by the UPSC/Association of Indian Universities (AIU).
  - (b) A teaching Degree; B. Ed or M. Ed.
  - (c) Experience as required under anyone of the following clauses:-
    - (i) Atleast three years experience of administrative charge of a recognized College having Intermediate or higher classes.
    - (ii) Atleast five years experience of administrative charge of a recognized High school.
    - (iii) Atleast five years experience of teaching in a recognized College or Higher Secondary School or an equivalent teaching experience in a Teachers Training Institute.
    - (iv) Atleast eight years of teaching experience in a recognized High School.
    - (v) Atleast five years experience including three years educational administrative experience and two years teaching experience in a recognized High or Higher Secondary School or a Teachers Training Institute.
- 3. <u>Age</u>. Below 55 years (Ex-servicemen below 57 years) as on the date of assumption of the appointment.
- 4. <u>Pay & Allowances</u>. Negotiable, along with other perks as per AWES Guidelines. Special incentives for outstanding meritorious candidates.
- 5. <u>Selection Process</u>. Through Selection Panel Interview (Only candidates shortlisted, based on Qualification, Experience and other criteria as considered by the Management, will be called for interview).
- 6. <u>Application\*</u>. Interested candidates may apply on plain paper enclosing bio-data including details of experience along with recent passport size photograph, copies of experience certificates/testimonials, email ID, contact numbers and any other relevant details in a sealed envelope marked "Application for the Post of Principal, Army Public School, Mhow" by Registered/ Speed Post to:-

Director AWES
HQ Central Command
Nehru Road
Lucknow Cantt (UP) - 226002.

7. Last date of submission of application is 30 Nov 2024.

<u>Note</u>: \*Applicants are requested to attach attested copy of all Educational Qualification, Mark Sheets, Experience, Achievements Certificates. The Candidate's Information Form to be downloaded from APS Mhow website: <a href="https://www.apsmhow.edu.in/">https://www.apsmhow.edu.in/</a> and to be filled up accordingly. Incomplete application and application received through other modes (e-mail etc) are liable to be rejected. **No TA/DA will be admissible for the interview**.

#### Appendix B

(Refer to Para 3(g) to Convening Order for Selection of Principal, APS Mhow)

# **CANDIDIATES INFORMATION**

(All details as per format is mandatory. Incomplete details are not acceptable)

| 1.           | Name, Postal Address including | <u>g PIN Code</u> | <u>, Mobile/T</u> | <u>elephone</u> | Number of | <u>&amp; E-Mail id</u> | (For |
|--------------|--------------------------------|-------------------|-------------------|-----------------|-----------|------------------------|------|
| <u>Appoi</u> | <u>ntment Letter)</u>          | -                 |                   | -               |           |                        |      |

2. Present Appointment with Total Salary/Perks

#### 3. **QUALIFICATIONS**

(a) Educational Qualification (BA, B Sc onwards)

| Examination | Subject | Year | % of Marks | University | Regular/<br>Correspondence |
|-------------|---------|------|------------|------------|----------------------------|
|             |         |      |            |            |                            |
|             |         |      |            |            |                            |
|             |         |      |            |            |                            |
|             |         |      |            |            |                            |
|             |         |      |            |            |                            |
|             |         |      |            |            |                            |

### (b) Educational Qualification (B Ed/M Ed/ Computers /Any other)

| Examination | Subject | Year | % of Marks | University | Regular/<br>Correspondence |
|-------------|---------|------|------------|------------|----------------------------|
|             |         |      |            |            |                            |
|             |         |      |            |            |                            |
|             |         |      |            |            |                            |
|             |         |      |            |            |                            |
|             |         |      |            |            |                            |

#### 4. **EXPERIENCE**

(Please indicate total period in years and months in each Institution served)

| Name of<br>Teaching<br>Institution | Period<br>(From - To)<br>(DD/MM/YYYY) | Experience<br>(In Years/<br>Months) | Subject<br>Taught | Classes<br>Taught | Appointment<br>(PGT/TGT/PRT) |
|------------------------------------|---------------------------------------|-------------------------------------|-------------------|-------------------|------------------------------|
|                                    |                                       |                                     |                   |                   |                              |
|                                    |                                       |                                     |                   |                   |                              |
|                                    |                                       |                                     |                   |                   |                              |

## 5. <u>Administrative (Principal/Vice Principal/Accounts)</u>

| Name of<br>Institution | Experience as (Appointment) | Period<br>(From - To)<br>(DD/MM/YYYY) | Experience<br>(In Years/ Months) | Remarks |
|------------------------|-----------------------------|---------------------------------------|----------------------------------|---------|
|                        |                             |                                       |                                  |         |
|                        |                             |                                       |                                  |         |

## 6. <u>Extra Curricular Activities</u>

| <b>7</b> .<br>Public | Have you appeared/applied for interview for Principal's Appointment earlier/now in any Army Schools? If yes, please specify School and Date(s):- |
|----------------------|--|
|                      | (a)  |
|                      | (b)  |
| 8.                   | Additional Information   |
|                      | /  |

(a) Whether any relative(s) serving in any Army Public School? If yes, furnish details:-

(b) Earliest Date of Assumption:

(c) Expected Salary : Rs. \_\_\_\_\_

(d) Minimum acceptable salary including all emoluments : Rs. \_\_\_\_\_

Place: (Signature of Candidate)

Dated: